SENECA COUNTY, OHIO REGIONAL PLANNING COMMISSION

****** **REGULAR BOARD MEETING** *******

Wednesday, August 6, 2025, at 5:00 PM RTA Building Basement Conference Room 109 S Washington St Tiffin, OH 44883 **Agenda Subject to Change**

MEETING TO BE RECORDED FOR PURPOSES OF MINUTES

CALL TO ORDER PLEDGE OF ALLEGIANCE ROLL CALL

MINUTES – I'll accept a motion to approve the minutes from the June 4, 2025 rescheduled Board Meeting held on Wednesday June 11, 2025.

FINANCIAL REPORT

2025 Budget Review

Revenue as of 7/30/25: \$ 91,888.56
 Expenses as of 7/30/25: \$ 45,578.43
 Statement of Cash Position Fund 3057 General Fund: \$ 213,225.83
 (\$22,456.42 Encumbered Year to date)

• Statement of Cash Position Fund 3060 Budget Stabilization: \$10,000.00

ADMINISTRATOR'S REPORT

- Revolving Loan Fund -Commissioners signed MOU with Seneca Collaborative 7/29/25
- Spire contract for website \$635 (7/15/24-7/15/25) terminated and now pointing to Auditor's site
- Reviewing Records Retention Schedule prior one dated May 17, 2018-still in process
- Adams Township Zoning Resolution Trustees signed 7/24/25 effective 8/23/25
- Active lot splits (iWorq): Open 2024 -1/2025 -3 Completed 2024-1/2025-19
- 2026 budget for consideration (3 entity assessment options to consider)

EXECUTIVE COMMITTEE REPORT

STANDING OR AD-HOC COMMITTEE REPORTS

•	Technical Advisory Committee	Jason Painter
•	Bylaws	Barbara Dibble
•	Subdivision/Land Use/Zoning	Julie Adkins
•	Highways and Transportation	Brent Busdeker
•	Public Safety	Sheriff Stevens
•	Parks and Recreation	Sarah Betts

Revolving Loan Fund (remove Oct agenda & Dave Shelton/Brent Busdeker Keep on website and update to Seneca Collaborative for admin?

OLD BUSINESS

- o Subdivision Regulation reviewing goal is to have Subdivision/Land Use Zoning waiting for final comments from County Engineer and Board of Health
- Zoning Maps
 - o Eden Township received a map and will start building data

PUBLIC COMMENT: Please state your name for the record

FUTURE MEETING DATES TO BE HELD AT 5:00 P.M. IN THE RTA BUILDING, BASEMENT CONFERENCE ROOM – FIRST WEDNESDAY OF EVEN MONTHS UNLESS OTHERWISE INDICATED:

- October 1, 2025
- December 3, 2025
- February 4, 2026 annual meeting location?

ADJOURN